Biodata Format

Name of Institute: DEOGIRI COLLEGE, AURANGABAD.

| Full Name | | ANAND SHRIPATI MANE | | |
|-------------------------------|---------|---|---------------------|--|
| Name of Post | | Associate Professor | | |
| Subject | | Environmental Science | | |
| Specialisation | | Environmental Science | | |
| Caste Category Appointed From | | SC, 22/07/1991 | | |
| UG/ PG Teacher | | UG | | |
| Address & Contact Details | | Mobile No.: 9657085966 Email: asmane04@gmail.com | | |
| Gender | Male | Date of Birth : 04/01/1966 | | |
| Mother tongue | Marathi | Knowledge of Marathi: | Specially Abled: | |



:: Caste Category of Candidate

Category : SC Caste : Mahar

:: Educational Qualification (Start from Ph.D/PDF to SSC)

| Name of Exam | Board/University | Passing Mon- Year | Stream/Subject | Obtained/ Total Marks | % or Grade Point |
|--------------|--|----------------------|--------------------------------|--------------------------|------------------------|
| M.sc. | Dr. Babasaheb Ambedkar Marathwada University , Aurangabad. | 1990 | Science Environment Science | 579/1000 | 58 |
| B.sc. | Dr. Babasaheb Ambedkar Marathwada University , Aurangabad. | 1988 | Science | 1984/3700 | 54 |
| H.S.C. | Division Board Aurangabad. | 1985 | Science | | 52 |

:: Work Experience

| Name of Employer | Type of Service | Designation | Nature of Post | From-To | Pay scale | Approval date |
|--------------------------------|-----------------|------------------------|-------------------|----------------------------|-----------------|------------------|
| Deogiri College, Aurangabad | Teaching | Associate Professor | Permanent | 22/07/1991 to till date | 37400- 67000 | 20/08/1991 |
| | | | | | | |

:: Research Papers/ Conference Proceedings

| Type of Journal | Title with Page No. | Journal Details | Published year | Sole/ Co- Author | Peer Review/Impact Factor | API Score |
|-----------------|------------------------|--------------------|----------------|---------------------|---------------------------------|--------------|
| - | - | - | - | - | - | - |
| | | | | | | |

:: Paper Presented in Conference/Workshop/Symposium

| Title of Paper | Type of Conf./Workshop/Symposium | Details of Conf./Workshop/Symposium | Organiser Details | Proceedings Published? | Sole/ Co- author | API Score |
|----------------------|-------------------------------------|--|----------------------|---------------------------|------------------------|--------------|
| - | 1 | - | - | - | - | - |
| | | | | | | |

:: Research Publications- Books, Chapters, Articles etc.

| Publication Type | Title of Book | Publisher Details | Book ISSN/ISBN | Published Year | Sole/ Co- author | API Score |
|---------------------|---------------|----------------------|----------------|-------------------|---------------------|-----------|
| - | • | - | - | - | - | - |

:: Details of Research Students guided for M.Phil./Ph.D.

| Student Name | Degree | Registration Date | Award of Degree | Branch/Title | Degree Status |
|--------------|--------|----------------------|-----------------|--------------|------------------|
| - | - | - | - | - | - |
| | | | | | |

:: Details of Research Schemes/ Projects/ Consultancies undertaken

| Project Name | Funding Agency | Fund Mobilised | Commencement Date | Completion Date | Worked as | API Score |
|--|-------------------|-------------------|----------------------|--------------------|----------------------------|--------------|
| Ecological Studies on Planktonic and its Role in Water Index System at Certain Lentic Water of Dist Aurangabad (M.S.) | UGC | - | - | June 2015 | Principal Inviestigator | - |
| | | | | | | |

CATEGORY I: TEACHING, LEARNING & EVALUATION RELATED ACTIVITIES

:: 1. Details of Lectures, Seminars, Tutorials, Practicals, Contact Hrs

| UG UG | Chock -Board OHP Chock -Board OHP | 3 L Per week | 97% 96% |
|----------|--|--|--|
| | | 3 L Per week | 96% |
| | | | 30 7 0 |
| UG | Chock -Board OHP | 3 L Per week | 99% |
| UG | Chock -Board OHP | 3 L Per week | 98% |
| UG | Chock -Board OHP | 3 L Per week | 98% |
| UG | Chock -Board OHP | 3 L Per week | 99% |
| UG | Lab Method | 1 Per week | 100% |
| UG | Lab Method | 1 Per week | 100% |
| UG | Lab Method | 1 Per week | 100% |
| | UG UG UG UG | UG Chock -Board OHP UG Chock -Board OHP UG Chock -Board OHP UG Chock -Board OHP UG Lab Method UG Lab Method | UG Chock -Board OHP UG Chock -Board OHP 3 L Per week UG Chock -Board OHP 3 L Per week UG Chock -Board OHP 1 Per week UG Lab Method 1 Per week |

| API Score for Classes taken (Max Score 50 for 100% performance & proportionate score) up to 80% performance; below which no score may be given) | |
|---|--|
| 2. API Score for Teaching load in excess of UGC norm (Max Score: 10) | |

3. Reading/ Instructional Material consulted/ additional knowledge resources provided to students:

| Course/Paper | Consulted | Prescribed | Additional Resources Provided |
|--------------|-----------|------------|-------------------------------------|
| - | - | - | - |
| | | | |

| API Score based on preparation & imparting knowledge/ instruction as per curriculum & syllabus enrichment by providing additional resources to students (Max Score:20) | -NA- |
|--|------|
| 4. Use of Participatory & Innovative Teaching-Learning methodologies, updating of subject content, course improvement etc. | |
| API Score (Max Score:20) | -NA- |

5. Examination Duties Assigned and Performed (invigilation; question paper setting, evaluation/ assessment of answer scripts) as per allotment:

| Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|--|-----------------|---------------------------------|-----------|
| Dr. Babasaheb Ambedkar Marathwada University, Theory Exame 2017 | 08 | 08 100% | |
| | | | |

| CATEGORY II: CO-CURRICULAR, EXTENSION & PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES | | | |
|---|--|--|--|
| 1. Student related co-curricular, extension & field based activities (such as extension work through NSS/NCC & other channels, cultural activities, subject related events, advisement & counseling) API Score (Max Score:20) | NSS (Chairman), Field Trips, Field Base Practical | | |
| 2. Contribution to Corporate life & management of the department & institution through participation in academic & administrative committiees & responsibilities API Score (Max Score:20) | Head Compulsory Environment Science All Faculty , Member of Admission Committee , Incharge Eco-Club , Paper Setter , Examiner , Chairman UG Level Director , Staff Credit Co- Operative Society Member Syllabus Framing Selection Committee Member Member of Admission Committee , Eco Club , Green Audit , Discipline , Campus Cleaning | | |
| 3. Professional Development Activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination & general articles, not covered above) API Score (Max Score:15) | 1)Conference Attended At Yashwant Mahavidyalay ,Nanded 2) S.B. College, Aurangabad 3) Department of Environmental Science 4) Department of Environmental Science 5) Balbhim Arts, Science & Commerce College, Beed. 6) Department of Geology | | |
| Training Courses, Teaching, Learning Evaluation Technology Programmes, Faculty Development Programmes (Not less than one week duration) API Score | 1 Orientation 1994 3 Refresher 1997 ,1999 , 2004 . Attending one day workshop at Balbhim college Beed. | | |
| Invited lectures or presentations for conferences/symposia | - | | |
| Design of new course & curriculum | - | | |
| Particulars of current research work at personal level | - | | |
| Co-curricular & extra curricular activities | NSS Various Activity as per University Norms i.e. Blood donation, Plantation, Campus Cleaning, solid west management, Measurement of pollution level, social issues, Adopting one village for development under NSS camp, one week camp etc | | |
| Consultancy work carried out | - | | |
| Patents & IPR Details: | - | | |
| Any other information you wish to specify | - | | |